

# Eleventh Sunday After Pentecost

## August 16, 2020, 8:00 am

### The Word of God

*The people standing, the Celebrant says*

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** And blessed be his kingdom, now and for ever. **Amen.**

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*When appointed, the following hymn or some other song of praise is sung or said, in addition to, or in place of, the preceding, all standing*

#### **GLORIA IN EXCELSIS**

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Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.

Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. **Amen.**

## THE COLLECT OF THE DAY

*The Celebrant says to the people*

The Lord be with you.

**People: And with thy spirit.**

Let us pray.

*The Celebrant says the Collect.*

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**People: Amen.**

## THE LESSONS

*The people sit. One or two Lessons, as appointed, are read, the Reader first saying*

**THE FIRST READING** (seated)

Isaiah 56:1, 6-8

*Dotty Suthon*

**A Reading from the Book of Isaiah:**

*Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant—these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord GOD, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.*

The Word of the Lord.

**Congregation:** Thanks be to God.

*A Psalm, hymn, or anthem may follow each Reading.*

**THE PSALM**

Psalm 67

*Page 675*

*Deus misereatur*

- <sup>1</sup> *May* God be merciful to us and bless us, \*  
show us the light of his countenance and come to us.
- <sup>2</sup> Let your ways be known upon earth, \*  
your saving health among all nations.
- <sup>3</sup> Let the peoples praise you, O God; \*  
let all the peoples praise you.
- <sup>4</sup> Let the nations be glad and sing for joy, \*  
for you judge the peoples with equity  
and guide all the nations upon earth.
- <sup>5</sup> Let the peoples praise you, O God; \*  
let all the peoples praise you.
- <sup>6</sup> The earth has brought forth her increase; \*  
may God, our own God, give us his blessing.

<sup>7</sup> May God give us his blessing, \*  
and may all the ends of the earth stand in awe of him.

**THE SECOND READING**

Romans 11:1-2a, 29-32

*Dotty Suthon*

**A Reading from the Letter of Paul to the Romans:**

*I* ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

The Word of the Lord.

**Congregation:** Thanks be to God.

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

**THE GOSPEL**

*Matthew 15:10-20, 21-28*

*The Very Rev. AJ Heine, Jr.*

**The Holy Gospel of our Lord Jesus Christ according to Matthew.**

*People* Glory be to thee, O Lord.

*Jesus* called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."

*Jesus* left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then *Jesus* answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

The Gospel of the Lord.

*People* Praise be to thee, O Christ.

**THE SERMON**

*The Very Rev. AJ Heine, Jr.*

*On Sundays and other Major Feasts there follows, all standing*

**THE NICENE CREED**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE**

*Let us pray for the whole state of Christ's Church and the world.*

*Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.*

*Lord, in thy mercy.....*

***Hear our prayer***

*Give grace, O heavenly Father, to all bishops and other ministers especially Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; Morris, Bishop of Louisiana; AJ, our clergy, Benjamin, our seminarian; that they may both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.*

*Lord, in thy mercy.....*

***Hear our prayer***

*And to all thy people give thy heavenly grace, and especially to this congregation here and at home, the Church in the Dioceses of Louisiana and Honduras, St. Augustine's Pre-School, and our partners in Mission: Church of the Holy Spirit, Tela, and Bissonet Plaza Elementary School; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.*

*Lord, in thy mercy.....*

***Hear our prayer***

*We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Donald, our President, John Bel, our Governor, and Cynthia, our Parish President, that they may be led to wise decisions and right actions for the welfare and peace of the world.*  
*Lord, in thy mercy.....* **Hear our prayer**

*Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.*  
*Lord, in thy mercy.....* **Hear our prayer**

*And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Adrielle, The Rev. Jackie Means, Jose, Carol Britt, Kris Hartnell, The Rev. Walter Vann Windsor, Vanessa, Thomas Hofer, Cheryl, Luke, Roberta, Betty, JP, Joey P., Renee Verver, Wayne Brown, those affected by COVID-19, Health Care Workers, first responders, those serving in the military, all those persecuted for their faith; and anyone we now name, either silently or aloud (pause) and any who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.*  
*Lord, in thy mercy.....* **Hear our prayer**

*And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially those murdered in the community this week (pause) and those we name either silently or aloud... (pause)... beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Augustine and all thy saints that with them we may be partakers of thy heavenly kingdom.*  
*Lord, in thy mercy.....* **Hear our prayer**

*For the members of St. Augustine's celebrating their birthday this week: Barbara Dunbar, Michael Moran, Ralph Rodriguez, Phillip Jones, Sara Goodman, and Steve Braud.*  
*Lord, in thy mercy.....* **Hear our prayer**

*Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.*

## **THE CONFESSION OF SIN**

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Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

*The Priest, stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*A Minister may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

## **THE PEACE**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

**People** And with thy spirit.

## **ANNOUNCEMENTS**

### ***THE HOLY COMMUNION***

***Celebrant:*** *The Very Rev. William A.J. Heine, Jr.*

*The Celebrant may begin the Offertory with one of the sentences on pages 343-344, or with some other sentence of Scripture.*

## **THE GREAT THANKSGIVING**

Eucharistic Prayer I

*Page 333*

*The people stand. The Celebrant, whether bishop or priest, faces them and sings or says*

***Celebrant:*** *The Lord be with you.*

***Congregation:*** *And with thy spirit.*

***Celebrant:*** *Lift up your hearts.*

***Congregation:*** *We lift them up unto the Lord.*

***Celebrant:*** *Let us give thanks unto our Lord God.*

***Congregation:*** *It is meet and right so to do.*

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

*Here may be added*

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,

thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

*In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.*

*The following or some other suitable anthem may be sung or said here*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

*Facing the people, the Celebrant may say the following Invitation*

Behold what you are. May we become what we receive.

*Please come forward, collect a paper cup with the Sacrament, return to your pew, and wait until everyone is ready to receive Holy Communion.*

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;



and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. **Amen.**

**THE BLESSING**

**THE DISMISSAL**

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***OUR CONTINUING PRAYERS ARE OFFERED FOR:*** Ted, Kathleen, Joyce & Roy Lilly, Lori Andras, Chris and Ann Nick, Lurline Bernadas, Rowen and Finn Scharwath, Carol Grenn, Laurie Wogan, Edgar and Eleanor Walker, Billy Knapp, Ava, Paul Armstrong, Bill Carter, Leah Eskine, and Bobbie Sharp.

***THE BLESSINGS OF THIS LIFE:*** *The decorations on the altar today are given to the glory of the Almighty God, and in celebration of the life of Bob Vining.*