

# Third Sunday After Pentecost

## June 21, 2020, 10:30 am

### The Word of God

Prelude: Instrumental

*Chase Ludeau*

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.  
**People** And blessed be his kingdom, now and for ever.  
Amen.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. **Amen.**

*When appointed, the following hymn or some other song of praise is sung  
or said, all standing*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

**The Gloria**

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

**People** And also with you.

**Celebrant** Let us pray.

*The Celebrant says the Collect.*

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**People** Amen.

## The Lessons

*The people sit. One or two Lessons, as appointed, are read, the Reader first saying*

The First Lesson

*Jeremiah 20:7-13*

*Kathleen Chiles*

### A Reading from the Book of the Prophet Jeremiah

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten.

O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

The Word of the Lord.

**People** Thanks be to God.

*A Psalm, hymn, or anthem may follow each Reading.*

The Psalm

Psalm 69: 8-11, 18-20

*Savlum me fac*

<sup>8</sup> Surely, for your sake have I suffered reproach, \*  
and shame has covered my face.

<sup>9</sup> I have become a stranger to my own kindred, \*  
an alien to my mother's children.

<sup>10</sup> Zeal for your house has eaten me up; \*  
the scorn of those who scorn you has fallen upon me.

<sup>11</sup> *I humbled myself with fasting, \*  
but that was turned to my reproach.*

<sup>18</sup> *Answer me, O LORD, for your love is kind; \*  
in your great compassion, turn to me.'*

<sup>19</sup> *"Hide not your face from your servant; \*  
be swift and answer me, for I am in distress.*

<sup>20</sup> *Draw near to me and redeem me; \*  
because of my enemies deliver me.*

The Second Lesson

*Romans 6:1b-11*

*Kathleen Chiles*

### **A Reading from Paul's Letter to the Romans**

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

*People* Thanks be to God.

### **The Alleluia**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

### **The Gospel**

*Matthew 10:24-39*

*The Very Rev. AJ Heine*

### **The Holy Gospel of our Lord Jesus Christ according to Matthew.**

*People* Glory to you, Lord Christ.

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a

penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

### **The Alleluia**

### **The Sermon**

*The Very Rev. AJ Heine*

*On Sundays and other Major Feasts there follows, all standing*

### **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father. He will come again in glory to judge the living and  
the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

*Form VI*

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*In peace, we pray to you, Lord God.*  
**Silence**

*For all people in their daily life and work;*  
***For our families, friends, and neighbors, and for those who are alone.***

*For our President, Donald; our Governor, John Bel; our Parish President, Cynthia; for this community,  
the nation, and the world;*  
***For all who work for justice, freedom, and peace.***

*For the just and proper use of your creation;*  
***For the victims of hunger, fear, injustice, and oppression.***

*For all who are in danger, sorrow, or any kind of trouble;*  
***For those who minister to the sick, the friendless, and the needy.***

*For the church in the Diocese of Louisiana, the Diocese of Honduras, St. Augustine's  
Pre-School, and for our partners in mission: Church of the Holy Spirit, Tela; and Bissonet Plaza  
Elementary School; for the peace and unity of the Church of God;*  
***For all who proclaim the Gospel, and all who seek the Truth.***

*For The Archbishop of Canterbury, The Presiding Bishop of the Episcopal Church, The Bishop of the  
Diocese of Louisiana; The Clergy of our Parish; and for all bishops and other ministers;*  
***For all who serve God in his Church.***

*For the special needs and concerns of this congregation. We pray especially for Peter Bilbe, Devin  
Bilbe, Austin, Bob Vining, The Rev. Seamus Doyle, Chris Nick, Helen Caceres, Joy Roques, Lester  
Grimball, Truitt Bushnell, Joey P., Renee Verver, Al Chiles, Wayne Brown, those affected by COVID-19,  
Health Care Workers, first responders, those serving in the military, all those persecuted for their faith;  
and anyone we now name, either silently or aloud (pause)*

*Hear us, Lord*  
***For your mercy is great***

*We thank you, Lord, for all the blessings of this life (pause) especially for those members of St. Augustine's celebrating their birthday this week: Nadine Berenger, Kui Flemming, Wally Fleetwood, and Joyclyn Yuja. We will exalt you, O God our King;  
***And praise your Name for ever and ever.****

*We pray for all who have died especially Dorothy Wise, and Gary Merrifield...(pause)... those murdered in our community this week (pause), and for any you wish to name silently or aloud (pause) that they may have a place in your eternal kingdom.*

*Lord, let your loving-kindness be upon them;  
***Who put their trust in you.****

### **The Lord's Prayer**

### **The Peace**

*All stand. The Celebrant says to the people*

*The peace of the Lord be always with you.*  
***People*** *And also with you.*

*Then the Ministers and People may greet one another in the name of the Lord.*

### **Announcements**

### **The Blessing**

### **The Dismissal**

**The Recessional**                      "Just a Closer Walk With Thee"                      *American Folk Song*

**Postlude**                                      Instrumental                                      *Chase Ludeau*

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***OUR CONTINUING PRAYERS ARE OFFERED FOR: Ted, Kathleen, Joyce & Roy Lilly, Lori Andras, Ann Nick, Lurline Bernadas, Rowen and Finn Scharwath, Carol Grenn, Laurie Wogan, Edgar Walker, Eleanor Walker, Billy Knapp, Ava, Paul Armstrong, Bill Carter, Leah Eskine, and Bobbie Sharp.***

**The flowers on the altar are given to the glory of God: Father, Son, and Holy Spirit.**