

Fourteenth Sunday After Pentecosts

September 6, 2020, 10:30 am

The Word of God

PRELUDE

“The Servant Song”

Richard Gillard

PROCESSIONAL

“I Love Your Lord”

Laurie Klein & Paul Charter

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

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People: And blessed be his kingdom, now and for ever. **Amen.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

When appointed, the following hymn or some other song of praise is sung or said, all standing

THE GLORIA (Sung)

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen.**

THE COLLECT OF THE DAY

The Celebrant says to the people

The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Celebrant says the Collect

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

THE LESSONS

The people sit. One or two Lessons, as appointed, are read, the Reader first saying

THE FIRST READING (seated)

Ezekiel 33:7-11

Kathy Chiles

A Reading from the Book of Ezekiel:

So you mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

Now you, mortal, say to the house of Israel, Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" Say to them, As I live, says the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

The Word of the Lord.

People: Thanks be to God.

A Psalm, hymn, or anthem may follow each Reading

THE PSALM (In Unison)

Psalm 119:33-40

pg. 766

Legem pone

- ³³ Teach me, O LORD, the way of your statutes, *
and I shall keep it to the end.
- ³⁴ Give me understanding, and I shall keep your law; *
I shall keep it with all my heart.
- ³⁵ Make me go in the path of your commandments, *
for that is my desire.
- ³⁶ Incline my heart to your decrees *
and not to unjust gain.
- ³⁷ Turn my eyes from watching what is worthless; *
give me life in your ways.
- ³⁸ Fulfill your promise to your servant, *
which you make to those who fear you.
- ³⁹ Turn away the reproach which I dread, *
because your judgments are good.
- ⁴⁰ Behold, I long for your commandments; *
in your righteousness preserve my life.

THE SECOND LESSON

Romans 13:8-14

Kathy Chiles

A Reading from the Letter of Paul to the Romans:

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord.

People: Thanks be to God.

THE ALLELUIA (Sung)

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

THE GOSPEL

Matthew 18:15-20

The Rev. Canon Shannon Manning

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE ALLELUIA (Sung)

THE SERMON

The Rev. Canon Shannon Manning

On Sundays and other Major Feasts there follows, all standing

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

THE PRAYERS OF THE PEOPLE

Form VI

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In peace, we pray to you, Lord God.
Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For our President, Donald; our Governor, John Bel; our Parish President, Cynthia; for this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the church in the Diocese of Louisiana, the Diocese of Honduras, St. Augustine's Pre-School, and for our partners in mission: Church of the Holy Spirit, Tela; and Bissonet Plaza Elementary School; for the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For The Archbishop of Canterbury, The Presiding Bishop of the Episcopal Church, The Bishop of the Diocese of Louisiana; The Clergy of our Parish; Benjamin, our seminarian; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray especially for Mary Servia, Doris Dupuy, Kathy Comer, Moses, Mike, Jennifer, Stephanie Royes, Kenny and Christia Barrett, Rick Samantha, Adelyn and Rylen Reeves, Adrielle, The Rev. Jackie Means, Jose, Carol Britt, Kris Hartnell, The Rev. Walter Vann Windsor,

Joey P., Renee Verver, Wayne Brown, those affected by COVID-19, Health Care Workers, first responders, those serving in the military, all those persecuted for their faith; and anyone we now name, either silently or aloud (pause)

Hear us, Lord

For your mercy is great

We thank you, Lord, for all the blessings of this life (pause) especially for those members of St. Augustine's celebrating their birthday this week: Karen Casbarian, Roth Coats, Austin Fraser, Tyce Hebert, Margaret Lehr, Harry Bailey, David Pearl, Sarah Skidmore, Kara Esquivel, Jane Ball, and Analise Marshall.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially Kathleen Edwards, (pause) those murdered in our community this week (pause), and for any you wish to name silently or aloud (pause) that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant adds a concluding collect

THE CONFESSION OF SIN

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of thy Name. **Amen.**

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. **Amen.**

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

Celebrant: *The Very Rev. AJ Heine, Jr.*

The Celebrant may begin the Offertory with one of the sentences on pages 343-344, or with some other sentence of Scripture

During the Offertory, a hymn, psalm, or anthem may be sung

THE PRESENTATION (In Unison)

Praise God from whom all blessings flow;
Praise him all creatures here below; alleluia, alleluia;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost;
O praise him, O praise him, alleluia, alleluia, alleluia.

THE GREAT THANKSGIVING

Eucharistic Prayer A

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The people stand. The Celebrant, faces them and sings or says

Celebrant: The Lord be with you.
Congregation: And also with you.
Celebrant: Lift up your hearts.
Congregation: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
Congregation: It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. **Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread

A period of silence is kept

The following anthem may be sung

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season

In place of, or in addition to, the preceding, some other suitable anthem may be used

Facing the people, the Celebrant says the following Invitation

Behold what you are. May we become what we receive.

Please come forward, collect a paper cup with the Sacrament, return to your pew, and wait until everyone is ready to receive Holy Communion

THE ST. AUGUSTINE'S COMMUNION PRAYER

There's a short liturgy from The St. Augustine's Prayer Book, which includes this prayer, called an "Act of Reception." If you are watching the Sunday morning celebration of Holy Communion, consider praying this during the time when you would normally be coming to the altar rail to receive Communion

ACT OF RECEPTION

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. **Amen.**

During the ministration of Communion, hymns, psalms, or anthems may be sung

THE COMMUNION HYMN

"Here I Am"

Dan Schutte

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food

in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. **Amen.**

THE BLESSING

THE RECESSIONAL

“Blessed Be Your Name”

Matt & Beth Redman

THE DISMISSAL

POSTLUDE

“Improvisation”

Chase Ludeau

OUR CONTINUING PRAYERS ARE OFFERED FOR: Ted, Kathleen, Joyce & Roy Lilly, Lori Andras, Chris and Ann Nick, Lurline Bernadas, Rowen and Finn Scharwath, Carol Grenn, Laurie Wogan, Edgar and Eleanor Walker, Billy Knapp, Ava, Paul Armstrong, Bill Carter, Leah Eskine, and Bobbie Sharp.

THE BLESSINGS OF THIS LIFE: *The decorations on the altar today are given to the glory of the Almighty God, and in memory of Helen D. Caceres, given by Don and Althea Clark.*

Serving this Sunday:

Linda Jones, Usher; Dotty Suthon, Priest Server; Pat Roy, Acolyte