

# Fourteenth Sunday After Pentecost

## September 6, 2020, 8:00 am

### The Word of God

*The people standing, the Celebrant says*

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

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**People:** And blessed be his kingdom, now and for ever. **Amen.**

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*When appointed, the following hymn or some other song of praise is sung or said, in addition to, or in place of, the preceding, all standing*

### **GLORIA IN EXCELSIS**

*Page 324*

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.

Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. **Amen.**

## THE COLLECT OF THE DAY

*The Celebrant says to the people*

The Lord be with you.

**People:** And with thy spirit.

Let us pray.

*The Celebrant says the Collect*

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**People:** Amen.

## THE LESSONS

*The people sit. One or two Lessons, as appointed, are read, the Reader first saying*

**THE FIRST READING** (seated)

Ezekiel 33:7-11

*Dotty Suthon*

### A Reading from the Book of the Prophet Ezekiel:

So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

Now you, mortal, say to the house of Israel, Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" Say to them, As I live, says the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

The Word of the Lord.

**People:** Thanks be to God.

*A Psalm, hymn, or anthem may follow each Reading.*

**THE PSALM** (In Unison)

Psalm 119:33-40

*pg. 766*

*Legem pone*

<sup>33</sup> Teach me, O LORD, the way of your statutes, \*  
and I shall keep it to the end.

<sup>34</sup> Give me understanding, and I shall keep your law; \*  
I shall keep it with all my heart.

<sup>35</sup> Make me go in the path of your commandments, \*  
for that is my desire.

<sup>36</sup> Incline my heart to your decrees \*  
and not to unjust gain.

<sup>37</sup> Turn my eyes from watching what is worthless; \*  
give me life in your ways.

<sup>38</sup> Fulfill your promise to your servant, \*  
which you make to those who fear you.

<sup>39</sup> Turn away the reproach which I dread, \*  
because your judgments are good.

<sup>40</sup> Behold, I long for your commandments; \*  
in your righteousness preserve my life.

**THE SECOND READING**

Romans 13:8-14

*Dotty Suthon*

**A Reading from the Letter of Paul to the Romans:**

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord.

**People:** Thanks be to God.

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

**THE GOSPEL**

*Matthew 18:15-20*

*The Rev. Canon Shannon Manning*

**The Holy Gospel of our Lord Jesus Christ according to Matthew.**

**People** Glory be to thee, O Lord.

*J*esus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

The Gospel of the Lord.

**People** Praise be to thee, O Christ.

**THE SERMON**

*The Rev. Canon Shannon Manning*

*On Sundays and other Major Feasts there follows, all standing*

**THE NICENE CREED**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. **Amen.**

## **THE PRAYERS OF THE PEOPLE**

*Let us pray for the whole state of Christ's Church and the world.*

*Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.*

*Lord, in thy mercy.....*

***Hear our prayer***

*Give grace, O heavenly Father, to all bishops and other ministers especially Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; Morris, Bishop of Louisiana; AJ, and Shannon, our clergy, Benjamin, our seminarian; that they may both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.*

*Lord, in thy mercy.....*

***Hear our prayer***

*And to all thy people give thy heavenly grace, and especially to this congregation here and at home, the Church in the Dioceses of Louisiana and Honduras, St. Augustine's Pre-School, and our partners in Mission: Church of the Holy Spirit, Tela, and Bissonet Plaza Elementary School; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.*

*Lord, in thy mercy.....*

***Hear our prayer***

*We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Donald, our President, John Bel, our Governor, and Cynthia, our Parish President, that they may be led to wise decisions and right actions for the welfare and peace of the world.*

*Lord, in thy mercy.....*

***Hear our prayer***

*Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.  
Lord, in thy mercy.....*

**Hear our prayer**

*And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Mary Servia, Doris Dupuy, Kathy Comer, Moses, Mike, Jennifer, Stephanie Royes, Kenny and Chirstia Barrett, Rick Samantha, Adelyn and Rylen Reeves, Adrielle, The Rev. Jackie Means, Jose, Carol Britt, Kris Hartnell, The Rev. Walter Vann Windsor, Joey P., Renee Verver, Wayne Brown, those affected by COVID-19, Health Care Workers, first responders, those serving in the military, all those persecuted for their faith; and anyone we now name, either silently or aloud (pause) and any who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.*

*Lord, in thy mercy.....*

**Hear our prayer**

*And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Kathleen Edwards, those murdered in the community this week (pause) and those we name either silently or aloud... (pause)... beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Augustine and all thy saints that with them we may be partakers of thy heavenly kingdom.*

*Lord, in thy mercy.....*

**Hear our prayer**

*For the members of St. Augustine's celebrating their birthday this week: Karen Casbarian, Roth Coats, Austin Fraser, Tyce Hebert, Margaret Lehr, Harry Bailey, David Pearl, Sarah Skidmore, Kara Esquivel, Jane Ball, and Analise Marshall.*

*Lord, in thy mercy.....*

**Hear our prayer**

*Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.*

## **THE CONFESSION OF SIN**

*Page 331*

Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. **Amen.**

*The Priest, stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*A Minister may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

## **THE PEACE**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

**People** And with thy spirit.

## **ANNOUNCEMENTS**

# **THE HOLY COMMUNION**

***Celebrant:*** *The Rev. Canon Shannon Manning*

*The Celebrant may begin the Offertory with one of the sentences on pages 343-344, or with some other sentence of Scripture.*

## **THE GREAT THANKSGIVING**

Eucharistic Prayer I

*Page 333*

*The people stand. The Celebrant, whether bishop or priest, faces them and sings or says*

***Celebrant:*** *The Lord be with you.*

***Congregation:*** *And with thy spirit.*

***Celebrant:*** *Lift up your hearts.*

***Congregation:*** *We lift them up unto the Lord.*

***Celebrant:*** *Let us give thanks unto our Lord God.*

***Congregation:*** *It is meet and right so to do.*

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

*Here may be added*

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. **Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept*

*Then may be sung or said*

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. *Alleluia.*

*In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season*

*The following or some other suitable anthem may be sung*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

*Facing the people, the Celebrant may say the following Invitation*

Behold what you are. May we become what we receive.

*Please come forward, collect a paper cup with the Sacrament, return to your pew, and wait until everyone is ready to receive Holy Communion.*

## **THE ST. AUGUSTINE'S COMMUNION PRAYER**

*There's a short liturgy from The St. Augustine's Prayer Book, which includes this prayer, called an "Act of Reception." If you are watching the Sunday morning celebration of Holy Communion, consider praying this during the time when you would normally be coming to the altar rail to receive Communion.*

### **ACT OF RECEPTION**

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. **Amen.**



*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. **Amen.**

**THE BLESSING**

**THE DISMISSAL**

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***OUR CONTINUING PRAYERS ARE OFFERED FOR:*** Ted, Kathleen, Joyce & Roy Lilly, Lori Andras, Chris and Ann Nick, Lurline Bernadas, Rowen and Finn Scharwath, Carol Grenn, Laurie Wogan, Edgar and Eleanor Walker, Billy Knapp, Ava, Paul Armstrong, Bill Carter, Leah Eskine, and Bobbie Sharp.

***THE BLESSINGS OF THIS LIFE:*** *The decorations on the altar today are given to the glory of the Almighty God, and in memory of Helen D. Caceres, given by Don and Althea Clark.*

**Serving this Sunday:**

Chris Henneman, Usher; Dotty Suthon, Priest Server