

# Second Sunday after the Epiphany

## January 17, 2021, 10:30am

### The Word of God

**PRELUDE** *"Improvisation"* Chase Ludeau

**PROCESSIONAL** LEVAS #16 Dan Schutte  
*"You are near"*

#### THE OPENING SENTENCES

Blessed be God: Father, Son, and Holy Spirit. Page 355  
*People:* And blessed be his kingdom, now and for ever. **Amen.**

*The Celebrant may say*

#### THE COLLECT OF PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA** HYMN #S277

#### THE COLLECT OF THE DAY

*The Celebrant says to the people*

The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

*The Celebrant says the Collect*

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

*People:* Amen.

#### THE LESSONS

*The people sit. One or two Lessons, as appointed, are read, the Reader first saying*

**THE FIRST READING** (seated) *1 Samuel 3:1-10* Frank Boimare

#### A reading from the First Book of Samuel:

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

The Word of the Lord.

*People:* Thanks be to God.

*A Psalm, hymn, or anthem may follow each Reading*

**THE PSALM** (In Unison)

Psalm 139:1-5, 12-17

pg. 794

*Domine, probasti*

- <sup>1</sup> LORD, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.
- <sup>2</sup> You trace my journeys and my resting-places \*  
and are acquainted with all my ways.
- <sup>3</sup> Indeed, there is not a word on my lips, \*  
but you, O LORD, know it altogether.
- <sup>4</sup> You press upon me behind and before \*  
and lay your hand upon me.
- <sup>5</sup> Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.
- <sup>12</sup> For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.
- <sup>13</sup> I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.
- <sup>14</sup> My body was not hidden from you, \*  
while I was being made in secret  
and woven in the depths of the earth.
- <sup>15</sup> Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day,  
when as yet there was none of them.
- <sup>16</sup> How deep I find your thoughts, O God! \*  
how great is the sum of them!
- <sup>17</sup> If I were to count them, they would be more in number than the sand; \*  
to count them all, my life span would need to be like yours.

**A reading from the First Letter of Paul to the Corinthians:**

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

The Word of the Lord.

*People:* Thanks be to God.

**THE CELTIC ALLELUIA** *(standing)*

*Music Binder (front)*

**THE GOSPEL**

*John 1:43-51*

*The Rev. Kit McLean*

**The Holy Gospel of our Lord Jesus Christ according to John.**

*People:* Glory to you, Lord Christ.

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

**THE CELTIC ALLELUIA** *(standing)*

*Music Binder (front)*

**THE SERMON**

*The Rev. Kit McLean*

*On Sundays and other Major Feasts there follows, all standing*

**THE NICENE CREED**

*Page 358*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,

eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. **Amen.**

## **THE PRAYERS OF THE PEOPLE**

*Form IV*

*Page 388*

*Let us pray for the Church and for the world, remembering especially Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; Morris, Bishop of Louisiana; Kit our clergy; Benjamin, our seminarian; the Church in the Diocese of Louisiana; the Church in the Diocese of Honduras.*

*Grant Almighty God, that all who confess your name may be united in your truth, live together in your love, and reveal your glory in the world.*

*Silence*

*Lord, in your mercy*

***Hear our prayer.***

*Guide the people of this land, especially Donald, our President; Joe, our President-Elect; John Bel, our Governor; Cynthia, Jefferson Parish President; and the people of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.*

*Silence*

*Lord, in your mercy*

***Hear our prayer.***

*Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.*

*Silence*

*Lord, in your mercy*

**Hear our prayer.**

*Bless St. Augustine's Pre-School, Bissonet Plaza Elementary School, Church of the Holy Spirit, Tela, all whose lives are closely linked with ours, those joining us from home, especially the members of the St. Augustine's family celebrating their birthdays this week: Todd Clower, Bruce Verrette, Jr., Sarah DeLoach, and Jonathan Billedeau, and grant that we may serve Christ in them and love one another as he loves us.*

*Silence*

*Lord, in your mercy*

**Hear our prayer.**

*Comfort and heal all those who suffer in body, mind, or spirit, especially: Nancy, Robert Pence, Dee Smith, Kris, Caroline, Michael Bridges, Tom Henzler, JC, John & Jane Kennedy, Sylvia, Kerri, Steve, Maria, Olive Lahey, Thomas, JoAnn, Brandon Crawford, Ariel, Emmy Sue Ellisor, Sami Kawash, Joey P., those affected by COVID-19, Health Care Workers, first responders, those serving in the military, and all those persecuted for their faith; give them courage and hope in their troubles and bring them the joy of your salvation.*

*Silence*

*Lord, in your mercy*

**Hear our prayer.**

*We commend to your mercy all who have died ...(PAUSE)... those murdered in our area this week ...(PAUSE)... and any you wish to name either silently or aloud ...(PAUSE)... that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.*

*Silence*

*Lord, in your mercy*

**Hear our prayer.**

*Celebrant adds a concluding collect*

## **THE PEACE**

The peace of the Lord be always with you.

*People:* And also with you.

## **THE HOLY COMMUNION**

**Celebrant:** *The Rev. Kit McLean*

## **THE PRESENTATION HYMN**

Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost;

## **THE GREAT THANKSGIVING**

Eucharistic Prayer B

Page 367

*The people stand. The Celebrant, faces them and sings or says*

**Celebrant:** The Lord be with you.

**Congregation:** And also with you.

**Celebrant:** Lift up your hearts.

**Congregation:** We lift them to the Lord.  
**Celebrant:** Let us give thanks to the Lord our God.  
**Congregation:** It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**THE SANCTUS** (*Sung*) *S -124*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be

acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Augustine of Hippo, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**THE GREAT AMEN** (*Sung*)

*L-262*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**THE LORDS PRAYER**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. **Amen.**

**THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread*

*A period of silence is kept*

*The following anthem may be sung*

**FRACTION ANTHEM**

*S -161*

Lamb of God,  
you take away the sins of the world:  
have mercy on us.

Lamb of God,  
you take away the sins of the world:  
have mercy on us.

Lamb of God,  
you take away the sins of the world:  
grant us peace.

*Facing the people, the Celebrant says the following Invitation*

Behold what you are. May we become what we receive.

*Please come forward, collect a paper cup with the Sacrament, return to your pew, and wait until everyone is ready to receive Holy Communion*

## **THE ST. AUGUSTINE'S COMMUNION PRAYER**

*There's a short liturgy from The St. Augustine's Prayer Book, which includes this prayer, called an "Act of Reception." If you are watching the Sunday morning celebration of Holy Communion, consider praying this during the time when you would normally be coming to the altar rail to receive Communion*

### **ACT OF RECEPTION**

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. **Amen.**

*During the ministration of Communion, hymns, psalms, or anthems may be sung*

### **THE COMMUNION HYMN**

*HYMN #324*

*Picardy*

*"Let all mortal flesh keep silence"*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. **Amen.**

### **THE BLESSING**

### **THE RECESSIONAL**

*HYMN #135*

*Salzburg*

*"Songs of thankfulness and praise"*

### **THE DISMISSAL**

### **POSTLUDE**

*Improvisation"*

*Chase Ludeau*

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**OUR CONTINUING PRAYERS ARE OFFERED FOR:** *Ted, Kathleen, Joyce & Roy Lilly, Lori Andras, Ann Nick, Lurline Bernadas, Rowen and Finn Scharwath, Carol Grenn, Laurie Wogan, Edgar & Eleanor Walker, Billy Knapp, Ava, Paul Armstrong, Bill Carter, Leah Eskine, and Bobbie Sharp.*

**THE BLESSINGS OF THIS LIFE:** *The decorations on the altar today are given to the Glory of Almighty God by Linda Vining, in loving memory of Ara Vining.*

**Serving this Sunday:**

Margo Esquival, Priest Server; Sharon Flemming, Usher